

MOTION NO. 1101

1 A MOTION authorizing the County Executive
2 to execute and submit a grant application
3 to the State Law & Justice Planning Office
4 for funds in the amount of \$15,000 to
5 expand services of the Friends of Youth
6 Program , 73-L-312

7 WHEREAS, the Omnibus Crime Control and Safe Streets Act of
8 1968, as amended, provides for the award of grants by the Law
9 Enforcement Assistance Administration, U.S. Department of Justice,
10 through the Washington State Law & Justice Planning Office, and

11 WHEREAS, the Friends of Youth Program has demonstrated
12 competence in outreach and family services to the youth of King
13 County and,

14 WHEREAS, the proposed grant project would upgrade the
15 existing resident program component, thus increasing overall
16 effectiveness and,

17 WHEREAS, King County recognizes its obligation to provide
18 approximately \$3,491 in-kind contribution and to provide approx-
19 imately \$2,000 in a cash match for support of this project,

20 NOW, THEREFORE, BE IT MOVED by the Council of King County:

21 1. That the King County Executive is hereby authorized to
22 make application for funds in the amount of \$15,000 to the State
23 Law & Justice Planning Office on behalf of King County;

24 2. That the County Executive is hereby authorized and
25 directed to file and execute such application and contracts as
26 are required by the State;

27 3. That the Federal/State Relations Division is named
28 the authorized correspondent for King County and is further
29 authorized to furnish such additional information and documents
30 as may be required by the State;

31 4. That the County Executive is also authorized to enter
32 into and execute such subcontracts as are necessary for the
33 implementation of the project.

1 5. That the United States of America, Department of
2 Justice, and the State of Washington are hereby assured full
3 compliance with Title VI of the Civil Rights Act of 1964.
4

5 PASSED this 19th day of March, 1973.

6
7 KING COUNTY COUNCIL
8 KING COUNTY, WASHINGTON

9
10 John T. O'Brien
11 Chairman

11 ATTEST:

12
13 Dorothy M. Quinn
14 Deputy Administrator-Clerk
15 King County Council

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